



**STATE OF NEVADA
COMMISSION ON ETHICS**
<http://ethics.nv.gov>

FIRST-AMENDED NOTICE OF PUBLIC MEETING

NAME OF ORGANIZATION: NEVADA COMMISSION ON ETHICS
DATE & TIME OF MEETING: Wednesday, March 16, 2016 at 9:00 a.m.
PLACE OF MEETING: This meeting will be held at the following location:

**Grant Sawyer State Building
Room 4412
555 E. Washington Avenue
Las Vegas, NV 89101**

FIRST- AMENDED AGENDA

NOTES:

- Two or more agenda items may be combined for consideration.
- At any time, an agenda item may be taken out of order, removed, or delayed.
- Public comment will be accepted at the beginning of the open session and again before the conclusion of the open session of the meeting. Comment and/or testimony by the public may be limited to three (3) minutes. No action may be taken on any matter referred to in remarks made as public comment. Members of the public may also submit written public comment to the Commission at NCOE@ethics.nv.gov.

	1. Call to Order, Roll Call, and Pledge of Allegiance to the Flag.
	2. Public Comment. Comment and/or testimony by any member of the public will be limited to three (3) minutes. No action will be taken under this agenda item.
For Possible Action	3. Authorization for the Commission Chair and/or Executive Director, as appropriate, to seek a written opinion from the Nevada Attorney General's office pursuant to NRS 228.150 to obtain clarification on State laws establishing confidentiality in State administrative proceedings for professional licensing matters, which may implicate provisions of NRS Chapter 281A, the Ethics in Government Law, and matters relating thereto.

*For Possible Action	<p>4. Discussion and consideration of Motion for Summary Judgment (“Motion”) and Offer of Proof based upon Panel Determination concerning Third-Party Request for Opinion No. 14-70C regarding Shirley Matson, Former Nye County Assessor, submitted pursuant to NRS 281A.440(2).</p> <ul style="list-style-type: none"> • The Commission will discuss and consider the Motion and Offer of Proof in a <u>closed session</u> pursuant to NRS 281A.440(16), and because such records may contain confidential content. • The Commission will go into <u>open session</u> to take action on the Motion and Offer of Proof.
For Possible Action	<p>5. Approval of Minutes of the September 16, 2015, December 16, 2015 and January 20, 2016 Commission Meetings.</p>
*For Possible Action	<p>6. Discussion and consideration of a Proposed Stipulation concerning Third-Party Request for Opinion No. 14-79C regarding Mike Lemich, Commissioner, White Pine County Board of Commissioners, submitted pursuant to NRS 281A.440(2).</p>
For Possible Action	<p>7. Report by Executive Director on agency status and operations, including:</p> <ul style="list-style-type: none"> • Commissioner Appointments • RFO/Case-log update • Education and outreach by the Commission. • Budget report and other fiscal matters. • Proposed legislative and regulatory considerations, establishment of Legislative/regulatory Subcommittee • Digital Upgrades for Commission Meetings
	<p>8. Commissioner Comments on matters including, without limitation, identification of future agenda items, upcoming meeting dates and meeting procedures. No action will be taken under this agenda item.</p>
	<p>9. Public Comment. Comment and/or testimony by any member of the public may be limited to three (3) minutes. No action will be taken under this agenda item.</p>
	<p>10. Adjournment.</p>

*A meeting or hearing held by the Commission pursuant to NRS 281A.440(16) to receive information or evidence regarding the conduct of a public officer or employee, and deliberations of the Commission regarding such a public officer or employee, are exempt from the provisions of NRS Chapter 241, The Open Meeting Law. As a result, these agenda items, or any portion of them, may be heard in closed session.

NOTES:

- ❖ The Commission is pleased to make reasonable accommodations for any member of the public who has a disability and wishes to attend the meeting. If special arrangements for the meeting are necessary, please notify the Nevada Commission on Ethics, in writing at 704 W. Nye Lane, Ste. 204, Carson City, Nevada 89703; via email at ncoe@ethics.nv.gov or call 775-687-5469 as far in advance as possible.
- ❖ To request an advance copy of the supporting materials for any open session of this meeting, contact Executive Director Yvonne M. Nevarez-Goodson, Esq. at ncoe@ethics.nv.gov or call 775-687-5469.
- ❖ This Agenda and supporting materials are posted and are available not later than the 3rd working day before the meeting at the Commission’s office, 704 W. Nye Lane, Ste. 204, Carson City, Nevada, or on the Commission’s website at www.ethics.nv.gov. A copy also will be available at the meeting location on the meeting day.

This Notice of Public Meeting and Agenda was posted in compliance with NRS 241.020 before 9:00 a.m. on the third working day before the meeting at the following locations:

- Nevada Commission on Ethics, 704 W. Nye Lane, Suite 204, Carson City
- Nevada Commission on Ethics' website: <http://ethics.nv.gov>
- Nevada Public Notice Website: <http://notice.nv.gov>
- State Library & Archives Building, 100 North Stewart Street, Carson City
- Blasdel Building, 209 E. Musser Street, Carson City
- Washoe County Administration Building, 1001 East 9th Street, Reno
- Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas