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JAN 20 2006
COMMISSION ON ETHICS

NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

NAME Jimmy C. Shirley
MAILING ADDRESS P.O. Box 299
CITY, STATE, ZIP Lovelock, Nevada 89419
TELEPHONE 775 273 2613

LENGTH OF RESIDENCE IN NEVADA 5 years
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE [per NRS 281.571(1)(a)] 5 years
E-MAIL JShirley@pershingcounty.net

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	Elected (E) or Appointed (A)	Annual Compensation	Term or Date Appointed	**ANNUAL** all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.559(1)(b) 281.561(1)(b)	**CANDIDATE** (no later than the 10th day after the last day to qualify as a candidate) NRS 281.561(1)(a)	**APPOINTMENT** to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(a)
Pershing County District Attorney	E	$ 82256	2003-07	☐	☐	☐
		$		☐	☐	☐
		$		☐	☐	☐

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571; Subsection 1(b)]:

	Self	Household Member
Pershing County District Attorney	☐	☐
Medquist Transcriptions, Ltd.	☐	☐
	☐	☐
	☐	☐
	☐	☐

List each creditor to whom you or a member of your household owes $5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
Nelnet	☐	☐
AES	☐	☐
Beneficial	☐	☐
	☐	☐
	☐	☐

1/20/06 Original sent to SOS. TS