

**RECEIVED**  
 JAN 11 2006  
 COMMISSION  
 ON ETHICS

**NEVADA FINANCIAL DISCLOSURE STATEMENT**  
 (Attach additional sheets if necessary.)

NAME JONES, DARREL K.  
 MAILING ADDRESS P.O. Box # 655  
 CITY, STATE, ZIP ALAMO, Nevada, 89001  
 TELEPHONE (775) 725-3517

LENGTH OF RESIDENCE IN NEVADA 41 years  
 LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO  
 VOTE [per NRS 281.571(1)(a)] 3 years  
 E-MAIL \_\_\_\_\_

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	Elected (E) or Appointed (A)	Annual Compensation	Term or Date Appointed	ANNUAL	CANDIDATE	APPOINTMENT
				all elected and appointed public officers (no later than Jan. 15 each year) NRS 281 559(1)(b) 281 561(1)(b)	(no later than the 10 <sup>th</sup> day after the last day to qualify as a candidate) NRS 281 561(1)(a)	to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281 559(1)(a)
Member: Alamo Sewer & Water Board	A	\$ <u>0</u>	<u>2 years</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	\$ _____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	\$ _____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

	Self	Household Member
<u>Retirement Accounts, ONLY</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
<u>Sears</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>