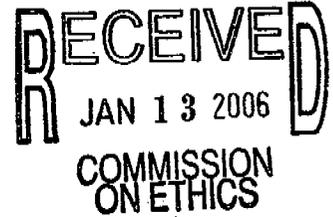


NEVADA FINANCIAL DISCLOSURE STATEMENT
(Attach additional sheets if necessary.)



NAME Bradford Robert Jerbic
 MAILING ADDRESS 7040 O'Bannon Drive
 CITY, STATE, ZIP Las Vegas, NV 89113
 TELEPHONE 702.229.6590 (work)

LENGTH OF RESIDENCE IN NEVADA 44 years
 LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE [per NRS 281.571(1)(a)] 14+ years
 E-MAIL bjrbic@lasvegasnevada.gov

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	Elected (E) or Appointed (A)	Annual Compensation	Term or Date Appointed	ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) <small>NRS 281.559(1)(b) 281.561(1)(b)</small>	CANDIDATE (no later than the 10 th day after the last day to qualify as a candidate) <small>NRS 281.561(1)(a)</small>	APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) <small>NRS 281.559(1)(a)</small>
City of Las Vegas City Attorney	A	\$ 178,738	8/10/92	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	\$ _____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	\$ _____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

	Self	Household Member
City of Las Vegas City Attorney	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Community College of Southern Nevada	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Harmon Medical & Rehabilitation Hospital	<input type="checkbox"/>	<input checked="" type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
Bank of America Visa	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Chase Visa	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Clark County Credit Union	<input checked="" type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>