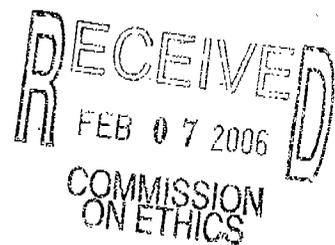


NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)



NAME Donald P. Harper  
 MAILING ADDRESS p.o. box 150  
 CITY, STATE, ZIP Smith, NV 89430  
 TELEPHONE 775-465-2743

LENGTH OF RESIDENCE IN NEVADA 12 years  
 LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO  
 VOTE [per NRS 281.571(1)(a)] 12 years  
 E-MAIL \_\_\_\_\_

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	Elected (E) or Appointed (A)	Annual Compensation	Term or Date Appointed	ANNUAL	CANDIDATE	APPOINTMENT
				all elected and appointed public officers (no later than Jan 15 each year) <small>NRS 281.559(1)(b) 281.561(1)(e)</small>	(no later than the 10 <sup>th</sup> day after the last day to qualify as a candidate) <small>NRS 281.561(1)(a)</small>	to fill unexpired term of an elected or appointed public officer (within 30 days) <small>NRS 281.559(1)(a)</small>
Smith Valley Fire Protection District	E	\$ none	1-01-05	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
commissioner		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

	Self	Household Member
Smith Valley Cattle Feeders	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
Chase Manhattan Bank USA, N.A.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

*Original to S.O.S 2/7/06*