

FILED

NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

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2006 JAN 13 PM 1:58

NAME DAVID J BRADY
MAILING ADDRESS POB 845
CITY, STATE, ZIP MINDEN, NV 89423
TELEPHONE 775-782-3950

LENGTH OF RESIDENCE IN NEVADA 20 YEARS
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE [per NRS 281.571(1)(a)] 17 MONTHS
E-MAIL DAVID.BRADY@LPL.COM

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Table with columns: Public Office, Elected (E) or Appointed (A), Annual Compensation, Term or Date Appointed, ANNUAL (all elected and appointed public officers), CANDIDATE (no later than the 10th day after the last day to qualify as a candidate), APPOINTMENT (to fill unexpired term of an elected or appointed public officer). Includes entry for DOUGLAS COUNTY COMMISSIONER.

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

Table with columns: Source of Income, Self, Household Member. Includes entries for BRADY & ASSOCIATES, A FINANCIAL SERVICES FIRM, INVESTMENT INCOME, JOYCES JEWELRY, BARONE & REED FOOD COMPANY.

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

Table with columns: Creditor Name, Self, Household Member. Multiple empty rows for listing creditors.

RECEIVED JAN 18 2006 COMMISSION ON ETHICS [Handwritten signatures]