

RECEIVED

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

Please read the instruction before completing. Attach additional sheets if necessary.

JAN 21 2010

**COMMISSION
ON ETHICS**

PERSONAL INFORMATION:

NAME: William Macdonald	LENGTH OF RESIDENCE IN NEVADA: since 1947
ADDRESS: One Vista Avenue P. O. Box 391	
CITY, STATE, ZIP: Winnemucca, Nevada 89446	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: 1957
TELEPHONE: (775) 623-2246	E-MAIL: billmacdonald@winnemucca.net

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).

Title of Public Office and Name of Government	Elected, appointed or appointed to elected (E, A, AE)	Annual Compensation	Date elected or appointed	ANNUAL NRS 281A.600.1 & 281A.610.1	CANDIDATE NRS 281A.610.1(a)	APPOINTMENT NRS 281A.600.1
				Check the appropriate boxes below		
* Winnemucca Convention & Visitors Authority	A	\$ 5,700	Jan 2009			xx
** Winnemucca Convention & Visitors Authority	A	\$120 per billed hour				xx
* 2 year term		\$ total of above 2 exceeds		\$6,000		
** serves at pleasure of Board						

SECTION B (Sources of Income): List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS281A.620.1(b).

Source of Income	Household Self	Member
	Check the appropriate boxes below	
Private law practice - semi retired	xx	
Wife is 50% partner in Trail's End Mobile Home Park & Trailer Estates		
Subdivision which rent MH spaces in Park & lots in subdivision		xx
MH lot rental (4230 Park Place, Winnemucca)	xx	xx

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state. NRS 281A.620.1(c).

Specific Location	Particular Use
6th & Baud Streets, Winnemucca	vacant lot - investment
3490, 3430 & 3073 Paiute Street - Winnemucca	2 vacant 2.5 acre parcels 1 vacant lot - investment
2055, 2077 & 2099 Great Basin - Winnemucca	3 vacant lots - investment
180 East Street - Paradise Valley	vacant lot 1/2 well - investment
4230 Park Place - Winnemucca	lot rented for MH placement

Name of Public Officer:

SECTION D (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on your personal residence; and (2) debt on a motor vehicle for personal use retained by seller. NRS 281A.620.1(d).

	Household	
	Self	Member
	Check the appropriate boxes	
City of Winnemucca - Assessment District 17 - improvement assessment liens		
on one lot on Paiute Street and 3 lots on Great Basin	xx	xx

SECTION E (Gifts): List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action]. NRS 281A.620.1(e).

Gift	Donor	Value of Gift
None		\$
		\$
		\$
		\$

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

	Household	
	Self	Member
	Check the appropriate boxes	
Trails End Mobile Home Park & Trailer Estates Subdivision		
wife holds one-half partnership interest		xx

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: January 10, 2010

Signature: *William Macdonald*

Print Name: William Macdonald

WHERE TO FILE:

APPOINTED PUBLIC OFFICERS
SUBMIT TO:

Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89706
775.687.5469 • 775.687.1279 fax

ELECTED PUBLIC OFFICERS OR CANDIDATES
SUBMIT TO:

Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775.684.5705 • 775.684.5718 fax