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COMMISSION ON ETHICS

01-05-10P05:15 RCVD
S. Goessman

# NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

Please read the instruction before completing. Attach additional sheets if necessary.

**PERSONAL INFORMATION:**

| | |
|---|---|
| NAME: Cheryl Truman Hunt | LENGTH OF RESIDENCE IN NEVADA: 5 years |
| ADDRESS: 10 East Mesquite Boulevard | |
| CITY, STATE, ZIP: Mesquite, NV 89027 | LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: 5 years |
| TELEPHONE: (702) 346-5181 | E-MAIL: chunt@mesquitenv.gov |

**SECTION A** (Public Office): List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).

| Title of Public Office and Name of Government | Elected, appointed or appointed to elected (E, A, AE) | Annual Compensation | Date elected or appointed | ANNUAL NRS 281A.600.1 & 281A.610.1 | CANDIDATE NRS 281A.610.1(a). | APPOINTMENT NRS 281A.600.1 |
|---|---|---|---|---|---|---|
| | | | | Check the appropriate boxes below | | |
| City Attorney of Mesquite | A | $102,000. | 1-8-08 | ✓ | | |
| | | $ | | | | |
| | | $ | | | | |

**SECTION B** (Sources of Income): List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS281A.620.1(b).

| | Self | Household Member |
|---|---|---|
| | Check the appropriate boxes below | |
| City of Mesquite – Salary | X | |
| Robert K. Hunt, D.D.S. P.C. – Salary and Office Lease Pmt. | | X |
| Honeycomb Ranch – Sale of Cattle and Hay | | X |

**SECTION C** (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is $2,500 or more; and (3) located in this state or an adjacent state. NRS 281A.620.1(c).

| Specific Location | Particular Use |
|---|---|
| 1526 So. 360 E. Vernal, UT 84078 | Spouse's Personal Residence |
| 606 No. 1700 W. Vernal, UT 84078 | Dental Office |
| 4000 So. 500 W. Vernal, UT 84078 | Cattle & Hay Ranch |
| 99 So. 500 W. Enterprise, UT 84725 | Second Home |



Revised 09/16/2009

| Name of Public Officer: |
|---|

**SECTION D** (Creditors): List each creditor to whom you or a member of your household owes $5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on your personal residence; and (2) debt on a motor vehicle for personal use retained by seller. NRS 281A.620.1(d).

| | Self | Household Member |
|---|---|---|
| | Check the appropriate boxes | |
| None | | |
| | | |
| | | |
| | | |

**SECTION E** (Gifts): List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of $200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action]. NRS 281A.620.1(e).

| Gift | Donor | Value of Gift |
|---|---|---|
| None | | $ |
| | | $ |
| | | $ |
| | | $ |

**SECTION F** (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

| | Self | Household Member |
|---|---|---|
| | Check the appropriate boxes | |
| Robert K. Hunt, D.D.S., P.C. | ✓ | ✓ |
| Robert K. Hunt and Cheryl Hunt Family Trust | ✓ | ✓ |
| | | |

**THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.**

Date: 1-5-2010

Signature: Cheryl Truman Hunt

Print Name: Cheryl Truman Hunt

**WHERE TO FILE:**

**APPOINTED PUBLIC OFFICERS SUBMIT TO:**
Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89706
775.687.5469 • 775.687.1279 fax

**ELECTED PUBLIC OFFICERS OR CANDIDATES SUBMIT TO:**
Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775.684.5705 • 775.684.5718 fax

**CONTINUATION OF REAL PROPERTY FROM PAGE 1**

| | |
|---|---|
| 400 So. 200 E. Enterprise, UT 84725 | Vacant Lot |
| 413 W. Main Street Enterprise, UT 84725 | Mother's Home |
| Lot next to 413 W. Main Street Enterprise, UT 84725 | Vacant Lot<br>- |
| 331 Hillcrest Circle Central, UT 84722 | Second Home |
| 40 Acres Between Loa and Bicknell, UT | Vacant Property |

Mesquite City Clerk's Office
Sheree Goessman, Deputy City Clerk
sgoessman@mesquitenv.gov
10 East Mesquite Blvd.
Mesquite, Nevada 89027
www.mesquitenv.gov

**CITY OF MESQUITE**

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JAN 19 2010
COMMISSION ON ETHICS

January 14, 2010

Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, NV 89706

RE: FINANCIAL DISCLOSURE STATEMENTS – APPOINTED OFFICERS

Please find the enclosed Financial Disclosure Statements for the City of Mesquite's appointed officers.

If you have any questions, please feel free to contact me at the number above.

Respectfully,

Sheree Goessman, CMC
Deputy City Clerk

ENCLOSURE

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City of Mesquite Nevada
10 E. Mesquite Blvd. Mesquite, NV 89027

Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, NV 89706