

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

JAN 19 2010

Please read the instruction before completing. Attach additional sheets if necessary.

01-12-10P01:28 RCV COMMISSION ON ETHICS

PERSONAL INFORMATION:

NAME: <b>DAVID R. EMPEY</b>	LENGTH OF RESIDENCE IN NEVADA: <b>6 1/2 YRS</b>
ADDRESS: <b>10 E. MESQUITE BLVD.</b>	
CITY, STATE, ZIP: <b>MESQUITE NV 89027</b>	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: <b>6 1/2 YRS</b>
TELEPHONE: <b>702/346-5295</b>	E-MAIL: <b>dempay@mesquitenv.gov</b>

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).

Title of Public Office and Name of Government	Elected, appointed or appointed to elected (E, A, AE)	Annual Compensation	Date elected or appointed	Check the appropriate boxes below		
				ANNUAL NRS 281A.600.1 & 281A.610.1	CANDIDATE NRS 281A.610.1(e)	APPOINTMENT NRS 281A.600.1
<b>TREASURER</b>	<b>A</b>	<b>\$ 89,860</b>	<b>8/24/08</b>			<input checked="" type="checkbox"/>
		\$				
		\$				

SECTION B (Sources of Income): List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS 281A.620.1(b).

	Household	
	Self	Member
<b>DAVID R. EMPEY, CITY OF MESQUITE</b>	<input checked="" type="checkbox"/>	
<b>JILL C. EMPEY, AMERICA FIRST CREDIT UNION</b>		<input checked="" type="checkbox"/>
<b>RENTAL INCOME</b>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state. NRS 281A.620.1(c).

Specific Location	Particular Use
<b>8027 So. 2575 E, So. WEBER, UT</b>	<b>RENTAL PROPERTY</b>

Name of Public Officer:

SECTION D (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on your personal residence; and (2) debt on a motor vehicle for personal use retained by seller. NRS 281A.620.1(d).

	Self	Household Member
	Check the appropriate boxes	
NONE		

SECTION E (Gifts): List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action]. NRS 281A.620.1(e).

Gift	Donor	Value of Gift
NONE		\$
		\$
		\$
		\$

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

	Self	Household Member
	Check the appropriate boxes	
NONE		

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: JAN 12, 2010 Signature: David R. Empey  
 Print Name: DAVID R. EMPEY

WHERE TO FILE:

APPOINTED PUBLIC OFFICERS  
 SUBMIT TO:  
 Nevada Commission on Ethics  
 3476 Executive Pointe Way, Suite 10  
 Carson City, Nevada 89706  
 775.687.5469 • 775.687.1279 fax

ELECTED PUBLIC OFFICERS OR CANDIDATES  
 SUBMIT TO:  
 Nevada Secretary of State, Elections Division  
 101 North Carson Street, Suite 3  
 Carson City, Nevada 89701  
 775.684.5705 • 775.684.5718 fax



Mesquite City Clerk's Office  
Sheree Goessman, Deputy City Clerk  
[sgoessman@mesquitenv.gov](mailto:sgoessman@mesquitenv.gov)  
10 East Mesquite Blvd.  
Mesquite, Nevada 89027  
[www.mesquitenv.gov](http://www.mesquitenv.gov)

**CITY OF MESQUITE**

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January 14, 2010

R E C E I V E D

JAN 19 2010

COMMISSION  
ON ETHICS

Nevada Commission on Ethics  
3476 Executive Pointe Way, Suite 10  
Carson City, NV 89706

RE: FINANCIAL DISCLOSURE STATEMENTS – APPOINTED OFFICERS

Please find the enclosed Financial Disclosure Statements for the City of Mesquite's appointed officers.

If you have any questions, please feel free to contact me at the number above.

Respectfully,

A handwritten signature in blue ink that reads "Sheree Goessman". The signature is fluid and cursive, with a long horizontal line extending to the right.

Sheree Goessman, CMC  
Deputy City Clerk

ENCLOSURE

RECEIVED

JAN 19 2010

COMMISSION ON ETHICS

**FIRST CLASS MAIL**

City of **Mesquite** Nevada  
 10 E. Mesquite Blvd. Mesquite, NV 89027

Nevada Commission on Ethics  
 3476 Executive Pointe Way, Suite 10  
 Carson City, NV 89706

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