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COMMISSION ON ETHICS

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

Please read the instruction before completing. Attach additional sheets if necessary.

PERSONAL INFORMATION:

NAME: Kevin Richard Honkomp	LENGTH OF RESIDENCE IN NEVADA: 29 years
ADDRESS: 2381 E. Clearview Drive	
CITY, STATE, ZIP: Carson City, NV 89701	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: 28 years
TELEPHONE: (H) 775-883-7603 (W) 775-684-6650	E-MAIL: khonkomp@lcb.state.nv.us

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).

Title of Public Office and Name of Government	Elected, appointed or appointed to elected (E, A, AE)	Annual Compensation	Date elected or appointed	ANNUAL NRS 281A.600.1 & 281A.610.1	CANDIDATE NRS 281A.610.1(a).	APPOINTMENT NRS 281A.600.1
				Check the appropriate boxes below		
State Printer, Mgr Of Leg. Publications/Gift Shop	A	$ 106,718	7/1/2003			✓
		$				
		$				

SECTION B (Sources of Income): List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS281A.620.1(b).

	Self	Household Member
	Check the appropriate boxes below	
Carole A. Honkomp, Spouse, Employee of Carson City School District		✓
Commercial rental property listed in the next section	✓	✓

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is $2,500 or more; and (3) located in this state or an adjacent state.NR S 281A.620.1(c).

Specific Location	Particular Use
1945 Idaho St. Carson City, NV	Commercial rental (Power House Gym)
527 Fairview Dr. Carson City, NV	Commercial rental (Capital Whsl Electric)
529 Fairview Dr. Carson City, NV	Commercial rental (Comstock Stove)

Name of Public Officer: Kevin Richard Honkomp

SECTION D (Creditors): List each creditor to whom you or a member of your household owes $5,000 or more [**EXCEPT**: (1) debt secured by mortgage or deed of trust on your personal residence; and (2) debt on a motor vehicle for personal use retained by seller. NRS 281A.620.1(d).

	Self	Household Member
	Check the appropriate boxes	
Sonoma Bank, Santa Rosa, CA Mortgages on commercial property listed above	✓	✓
American Express Credit Card (occasionally goes over $5,000	✓	

SECTION E (Gifts): List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of $200 from a donor during the preceding taxable year [**EXCEPT**: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action]. NRS 281A.620.1(e).

Gift	Donor	Value of Gift
None	NA	$
		$
		$
		$

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

	Self	Household Member
	Check the appropriate boxes	
NONE	✓	✓

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 12/12/2008 Signature: [signature]

Print Name: Kevin Richard Honkomp

WHERE TO FILE:

APPOINTED PUBLIC OFFICERS SUBMIT TO:
Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89706
775.687.5469 • 775.687.1279 fax

ELECTED PUBLIC OFFICERS OR CANDIDATES SUBMIT TO:
Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775.684.5705 • 775.684.5718 fax