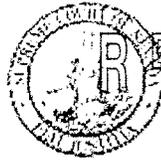


FILED

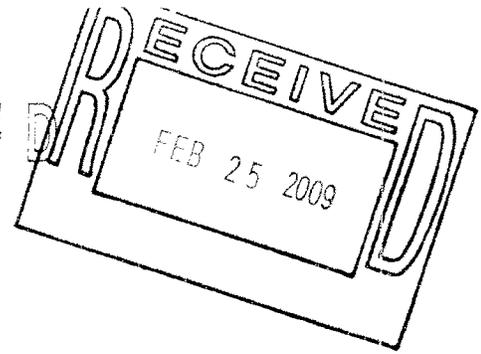
FEB 9 2009

*[Handwritten signature]*



RECEIVED  
MAR 04 2009

COMMISSION  
ON ETHICS



JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING  
DECEMBER 31, 2008

GENERAL INFORMATION

- Name Susan J. Edmondson
- Title Coverage Master - Family Court Washoe County
- Mailing address 1850 Watt St  
RENO, NV 89509
- Length of residence in Nevada 31 yrs
- County in which you are registered to vote Washoe
- Length of residence in the county in which you are registered to vote 31 yrs

COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES

- Disclose the date, place, and nature of any extra-judicial activity for which you received compensation, the name of the payor, and the amount of the compensation so received. See Canon 41(2)(a)(ii). Attach additional sheets if necessary.

Date	Nature and Place of Activity	Name of Payor	Amount
<u>1/1/08-12/31/08</u>	<u>Freelance writer</u> <u>Fall River Mills, CA</u>	<u>Mountain Echo</u>	<u>\$5800</u>
<u>1/1/08-12/31/08</u>	<u>Freelance writer</u> <u>RENO, NV</u>	<u>R Life Magazine</u>	<u>\$3,600</u>
<u>1/1/08-12/31/08</u>	<u>Freelance writer</u> <u>RENO, NV</u>	<u>Enjoy Magazine</u>	<u>\$375</u>
<u>9/1/08-12/31/08</u>	<u>Freelance writer</u> <u>RENO, NV</u>	<u>Pet Solio Magazine</u>	<u>\$80</u>

INCOME

- Disclose each source of income received by you and by each member of your household who is 18 years of age or older. No listing of individual clients, customers, or patients is required. Income received from such sources should be disclosed under a general heading such as "professional services." See Canon 41(2)(a)(iii). Attach additional sheets if necessary.

Source of Income	Recipient
<u>PERS Retirement</u>	<u>Susan Edmondson</u>
<u>Coverage Master - Washoe County</u>	<u>Susan Edmondson</u>
<u>Freelance writing</u>	<u>Susan Edmondson</u>
<u>Rental income</u>	<u>Grover &amp; Susan Edmondson</u>

**REAL PROPERTY**

9. Disclose the specific location, nature, and particular use of any real estate which has a fair market value of \$2,500 or more, other than your personal residence, in which you or a member of your household has a legal or beneficial interest, and is located in Nevada or any adjacent state. See Canon 41(2)(a)(iv). Specific addresses are required – list the street address or legal description. You must designate whether the property is unimproved vacant land, agricultural land, commercial building, apartments, single-family, rental, etc. Attach additional sheets if necessary.

<i>Specific Location</i>	<i>Nature/Particular Use</i>	<i>Interest Holder</i>
255 Emigrant, Fernley	rental	Susan & Grover Edmonds
1118 Herron Ln, Fernley	rental	Susan & Grover Edmonds
lots 9 & 10 Starr Loop Road, Yachats, OR	unimproved land	Susan & Grover Edmonds
2204 S. Arlington Reno	rental	Susan & Grover Edmonds
308 K St Reno	rental	Susan & Grover Edmonds

**CREDITORS**

10. Disclose the name of each creditor to whom you or a member of your household owes \$5,000 or more unless: (a) the debit is secured by a mortgage or deed of trust on real property which is not required to be listed under question 9 above, or (b) the debt is one for which a security interest in a motor vehicle for personal use was retained by the seller or its assignee or designee. See Canon 41(2)(a)(v). Attach additional sheets if necessary.

<i>Name of Creditor</i>	<i>Name of Debtor</i>
None	

**BUSINESS ENTITIES**

11. List each business entity in which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner (in whole or in part), limited or general partner, or holder of any class of stock or security representing one percent or more of the total outstanding stock or securities issued by the business entity. See Canon 41(2)(a)(vi). Attach additional sheets if necessary.

<i>Business Entity</i>	<i>Nature of Involvement</i>	<i>Person Involved</i>
ARH Investments, a privately owned real estate investment company owned by relatives in Los Angeles, CA	Small % of limited partnership no voting rights No stock ownership	Susan Edmonds

**GIFTS, BEQUESTS, FAVORS, OR LOANS**

12. Disclose the date, place, name of the donor, amount, and nature of any gift, bequest, favor or loan to you or to a member of your family residing in your household if its value exceeded \$200, unless this disclosure is not required by Section 4D of the Code of Judicial Conduct. *See especially* Canon 4D(5)(h) and 4I(2)(a)(vii). Attach additional sheets if necessary.

<i>Date</i>	<i>Name and Place of Gift</i>	<i>Name of Donor</i>	<i>Amount</i>
<u>None</u>			

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE.

2/25/09  
Date

*Awsan Smordso*  
Signature

File this form with the State Court Administrator.

Deliver or mail to:

State Court Administrator  
Administrative Office of the Courts  
201 S. Carson Street, Suite 250  
Carson City, Nevada 89701-4702

Telephone: (775) 684-1700