NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

RECEIVED
JAN 05 2007
COMMISSION ON ETHICS

NAME Tim Rubald
MAILING ADDRESS 4591 Bigelow Drive
CITY, STATE, ZIP Carson City, Nevada 89701
TELEPHONE H: 775.841.3601 O: 687.4325 C: 720.4325

LENGTH OF RESIDENCE IN NEVADA 8 years 10 months (3/98)
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE [per NRS 281.571(1)(a)] 8 years 3 months (10/98)
E-MAIL O: cedadmin@bizopp.state.nv.us H: 2t@charter.net

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	Elected (E) or Appointed (A)	Annual Compensation	Term or Date Appointed	**ANNUAL** all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.559(1)(b) 281.561(1)(b)	**CANDIDATE** (no later than the 10th day after the last day to qualify as a candidate) NRS 281.561(1)(a)	**APPOINTMENT** to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(a)
Exec. Director Nevada Comm on Econ Dev	A	$ 106,080	01/05/2006	☑	☐	☐
NONE		$		☐	☐	☐
NONE		$		☐	☐	☐

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

	Self	Household Member
Employment at the Nevada Commission on Economic Development	☑	☐
Employment as Chief of the Division of Assessment Standards, Nevada Department of Taxation	☐	☑
NONE	☐	☐
NONE	☐	☐
NONE	☐	☐

List each creditor to whom you or a member of your household owes $5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
Meridian Trust FCU - Auto loan	☑	☑
Chase Visa	☑	☑
NONE	☐	☐
NONE	☐	☐
NONE	☐	☐

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

	Self	Household Member
Wildwood Woodwerks, LLC - 49%	☑	☐
Wildwood Woodwerks, LLC - 51%	☐	☑
Sheldon Family Trust	☐	☑
Estate of Bette J. Rubald - personal representative and recipient of 50% of estate	☑	☐
NONE	☐	☐

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is $2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

Specific Location	Particular Use
Fremont County, Wyoming	Mineral rights for oil production
NONE	
NONE	
NONE	
NONE	

List the identity of donor and value of each gift received in excess of an aggregate value of $200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

Donor	Value of Gift
NONE	$ NONE
NONE	$ NONE
NONE	$ NONE
NONE	$ NONE
NONE	$ NONE

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: January 2, 2007 Signature: [signature]

File completed form with:

Appointed Public Officers
Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89706
775.687.5469 • 775.687.1279 fax

Elected Public Officers and Candidates for Public Office
Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, NV 89701
775.684.5705 • 775.684.5718 fax

Revised 8/23/2005