

4. Attach two copies of all documents or items you believe provide credible evidence to support your allegations. NRS 281A.440.2(b)(1) requires you to submit all related evidence to support your allegations. NAC 281A.435.3 defines credible evidence as a minimal level of any reliable and competent form of proof provided by witnesses, records, documents, exhibits, minutes, agendas, videotapes, photographs, concrete objects, or other similar items that would reasonably support the allegations made within the complaint. Credible evidence does not include a newspaper article or other media report if the article or report is offered by itself.

State the total number of additional pages attached (including evidence) 1.

REQUESTOR'S INFORMATION:

NAME: <u>Kyle Knight</u>	E-MAIL: <u>kyleknight1015@msn.com</u>
ADDRESS: <u>10038 Mystic Moss St.</u>	
CITY, STATE, ZIP: <u>Las Vegas, NV 89183</u>	
TELEPHONE: <u>(702) 772-3314</u>	CELL PHONE: <u>(702) 772-3314</u>

By my signature below, I do affirm that the facts set forth in the foregoing complaint and attachments thereto are true and correct to the best of my knowledge and belief and I am willing to provide sworn testimony if necessary regarding these allegations.


Signature _____ Date 4/26/10
Print Name: Kyle Knight

Please return an original signed form, two copies of the form, and three copies of the supporting documents and evidence to:

Executive Director
Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89706

Ethics complaints submitted by facsimile will not be considered as properly filed with the Commission.

NAC 281A.255.3

MARK MANENDO

Nevada State Assemblyman District 18

"A Leader for Nevada's Future!"

Home Biography Endorsements Community Record Links Contact

Welcome to the official website of Mark Manendo!

Welcome to my website! My name is Mark Manendo, and I represent the people of Assembly District 18 in the Nevada State Legislature. I represent you.

My commitment to District 18 is a matter of public record. It is important, at this time of debate within our state, that I return to Carson City to carry on the work you have set before me. I will ensure your voice continues to be heard by maintaining the fight for your interests and for tax spending accountability.

It has been an honor and a privilege to serve as your State Assemblyman. I ask for your continued vote of support on November 2 in the General Election to allow me to continue to work for you.

On the following pages, you will find more information about me, my legislative record and my commitment to our community. In addition, I have included a list of helpful internet links, including information on registering to vote, and voting by mail.

If I can answer any questions or concerns, please send me an e-mail to mmanendo@asmn.state.nv.us or call me at 702-451-8654.



Achievements

- ★ HERO Award Recipient for Outstanding Legislative Support to NAMH, 1995 and 2001
- ★ Stop DUI Award, "Caring to Make a Difference," 1997 and 2000
- ★ Southern Nevada Center for Independent Living Appreciation- Handicapped Parking Program, 1998
- ★ Outstanding Grass Roots Democrat of the Year Award, Paradise Democratic Club, 1994