

# NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

Please read the Instruction before completing. Attach additional sheets if necessary.

**PERSONAL INFORMATION:**

NAME: Erik Laub	LENGTH OF RESIDENCE IN NEVADA: 51 years
ADDRESS: Box 7427	
CITY, STATE, ZIP: Bunkerville, NV 89007	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: 41 years
TELEPHONE: 702 346 5565	E-MAIL: KireLaub@RCconnects.com

**SECTION A (Public Office):** List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).

Title of Public Office and Name of Government	Elected, appointed or appointed to elected (E, A, AE)	Annual Compensation	Date elected or appointed	ANNUAL NRS 281A.620.1 & 281A.620.1	CANDIDATE NRS 281A.620.1(e)	APPOINTMENT NRS 281A.620.1
Constable - Clark County	<del>E</del>	\$ 1200.00	1-2011	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	E	\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	\$	\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION B (Sources of Income):** List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS 281A.620.1(b).

Source of Income	Self	Household Member
Social Security	<input checked="" type="checkbox"/>	<input type="checkbox"/>
SOCIAL SECURITY	<input type="checkbox"/>	<input checked="" type="checkbox"/>
IRA Funds from Edward Jones	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
House RENTAL	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

**SECTION C (Real Property):** List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state. NRS 281A.620.1(c).

Specific Location	Particular Use
1/4 interest Land 8513 N. Nellis Ln NV	Investment
1/3 interest Land 8511 N. Nellis Ln NV	investment
Applewoods Lot #45 Koloa UT	investment & CABIN
Divie springs, Washington UT	investment
1/2 interest - Rental Mesquite, NV	income investment

Name of Public Officer:

**SECTION D** (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on your personal residence; and (2) debt on a motor vehicle for personal use retained by seller. NRS 281A.620.1(d).

	Household	
	Self	Member
	Check the appropriate boxes	
None		

**SECTION E** (Gifts): List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action]. NRS 281A.620.1(e).

Gift	Donor	Value of Gift
None		\$
		\$
		\$
		\$

**SECTION F** (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

	Household	
	Self	Member
	Check the appropriate boxes	
Erik & Judy Laub Family Trust	X	X

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 2-16-2011 Signature: Erik Laub  
Print Name: ERIK LAUB

**WHERE TO FILE:**

**APPOINTED PUBLIC OFFICERS  
SUBMIT TO:**  
Nevada Commission on Ethics  
704 W. Nye Lane, Suite 204  
Carson City, Nevada 89703  
775.687.5469 - 775.687.1279 fax

**ELECTED PUBLIC OFFICERS OR CANDIDATES  
SUBMIT TO:**  
Nevada Secretary of State, Elections Division  
101 North Carson Street, Suite 3  
Carson City, Nevada 89701  
775.684.5706 - 775.684.5718 fax

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

Name (Print) ERIC LAUB Office (if applicable) Constable District (if applicable) Bunkerville Town Staff  
 Mailing Address (include city and zip code) P.O. Box 7427 Bunkerville, NV, 89007 Telephone No. 702 346 5565  
 E-Mail Address eric@ericonnects.com

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED  LOCAL BAG

- Annual Filing - Due January 15, 2010  
Period: January 1, 2009 - December 31, 2009
- Report #1 - Due June 1, 2010\*  
Period: Jan. 1, 2010 - May 27, 2010
- Report #2 Due - October 26, 2010\*  
Period: May 28, 2010 - Oct. 21, 2010
- Report #3 Due - January 15, 2011\*\*  
Period: Oct. 22, 2010 - Dec. 31, 2010
- Annual Filing - Due January 15, 2011  
Period: January 1, 2010 - December 31, 2010

FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates in the 2010 election cycle  
 \*\* Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

- 1. Total Monetary Contributions Received in Excess of \$100  
(See page 1 of instruction sheet)
- 2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
- 3. Total Monetary Contributions in the form of loans that were forgiven  
(See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period through End of This Reporting Period
00	00
00	00
00	00

- 4. Total Amount of Monetary Contributions Received  
(Add Lines 1 through 3) (See page 2 of instruction sheet)
- 5. Total Amount of Written Commitments for Contributions (When commitments include report 2 contribution (monetary or in kind))  
(See page 2 of instruction sheet)
- 6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period through End of This Reporting Period
00	00
00	00
00	00

EXPENSES SUMMARY

- 7. Total Monetary Expenses Paid in Excess of \$100  
(See page 2 of instruction sheet)
- 8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)

00	00
00	00

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Eric Laub Date 01/05/2011

FAxed 1-4-2010 -  
@ 11:03 AM

BL501 doc Revised: Sep. 2009 PAGE \_\_\_\_ OF \_\_\_\_  
 FAXed 1-775-684-5718 AAAD-702-455-2981

Erik Laub  
Box 7427  
Bunkerville, NV  
89007

Hi,

I'm asking you to waive the  
late penalty because I thought  
that I had taken care of the  
financial disclosure by faxing  
a campaign contribution report to you  
on 1-4-2010 @ 1-755 684 5718  
copy enclosed

THANKS  
ERIK LAUB  
702 346 5565



\* \* \* COMMUNICATION RESULT REPORT ( FEB. 16. 2011 11:37AM ) \* \* \*

FAX HEADER 1: NV COMM ON ETHICS 775 687-1279  
FAX HEADER 2:

TRANSMITTED/STORED : FEB. 16. 2011 11:36AM  
FILE MODE OPTION

ADDRESS

RESULT

PAGE

7571 MEMORY TX

47114

OK

4/4

REASON FOR ERROR  
E-1) HANG UP OR LINE FAIL  
E-3) NO ANSWER

E-2) BUSY  
E-4) NO FACSIMILE CONNECTION

Erik Laub  
Box 7427  
Bunkerville, NV  
89007

Hi,

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late penalty because I thought  
that I had taken care of the  
financial disclosure by faxing  
a campaign contribution report to you  
on - 1-11-2010 @ 1-755 682 5718  
copy enclosed

THANKS  
ERIK LAUB  
702 346 5565

