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NEVADA FINANCIAL DISCLOSURE STATEMENTS (FDS)

(Please read the instructions before completing.)

ON ETHICS

SECRETARY OF STATE
ELECTIONS DIVISION

PERSONAL INFORMATION:

| | |
|---|--|
| NAME: Ardell Galbreth | LENGTH OF RESIDENCE IN NEVADA: 22 Years |
| ADDRESS: 8269 Trinity Oaks Court | |
| CITY, STATE, ZIP: Las Vegas, Nevada 89139 | LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE (NRS 281A.620(1)(a)): |
| TELEPHONE: (702) 641-6506 | E-MAIL: agalbreth@snvwo.org |

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required NRS 281A.620.1(g) and check each box accordingly i.e. annual, candidate or appointment filing:

- ANNUAL all elected and appointed public officers (no later than Jan. 15 each year)
- CANDIDATE (no later than the 10th day after the last day to qualify as a candidate)
- APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days)

| Public Office | Elected, Appointed or Appointed to Elective (E, A or A/E) | Annual Compensation | Term or Date Appointed | ANNUAL | CANDIDATE | APPOINTMENT |
|----------------------------------|---|---------------------|------------------------|---------------------------------|--------------------------|--------------------------|
| | | | | NRS 281A.600.1(b) 281A.610.1(b) | NRS 281A.610.1(e) | NRS 281A.600.1(e) |
| Deputy Director, State of Nevada | A | \$ 105,000.00 | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | A/E | \$ | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | A/E | \$ | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

SECTION B (Sources of Income): List each source of your income (including any source listed in Section A), or that of any member of your household who is 18 years of age or older. [NRS 281A.620.1(b)]:

| | Self | Household Member |
|--|-------------------------------------|--------------------------|
| Annual Salary - \$105,000 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Military Retirement - \$40,548 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Rental/Investment Property Income - \$14,400 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281A.620.1(c)]:

| Specific Location | Particular Use |
|---|----------------------------|
| 2826 Rungsted Street, Las Vegas, Nevada 89142 | Rental/Investment Property |
| | |
| | |
| | |

Ardell Galbreath

Print Name of Public Officer

SECTION D (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on real property which is not required to be listed in Section C above; and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] (NRS 281A.620.1(d)):

| | Self | Household Member |
|--------------------------------------|-------------------------------------|--------------------------|
| Visa - Pentagon Federal Credit Union | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Visa - Nevada Federal Credit Union | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| USAA - American Express | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Visa - U.S. Bank | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

SECTION E (Gifts): List the identity of donor and value of each gift of all gifts received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] (NRS 281A.620.1(a)):

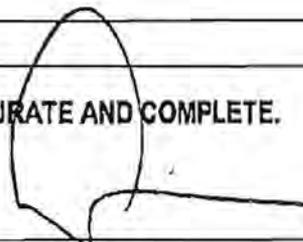
| Donor | Gift | Value of Gift |
|-------|------|---------------|
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity (NRS 281A.620.1(f)):

| | Self | Household Member |
|--|--------------------------|--------------------------|
| | <input type="checkbox"/> | <input type="checkbox"/> |

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: March 10, 2011

Signature: 

Print name: Ardell Galbreath

FILE COMPLETED FORM WITH:
Appointed Public Officers
 Nevada Commission on Ethics
 3476 Executive Pointe Way, Suite 10
 Carson City, Nevada 89706
 775.687.5489 • 775.687.1279 fax

Elected Public Officers and Candidates for Public Office
 Nevada Secretary of State, Elections Division
 101 North Carson Street, Suite 3
 Carson City, Nevada 89701
 775.684.5705 • 775.684.5718 fax