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APR 11 2011

Administrative Office of the Courts  
BY [Signature]



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COMMISSION  
ON ETHICS



JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING  
DECEMBER 31, 2010

GENERAL INFORMATION

- Name JOHN TATRO
- Title Justice of the Peace / Municipal Court Judge, Dept. II
- Mailing address 2311 St. George Way  
Carson City, NV 89703
- Length of residence in Nevada Since 1973
- County in which you are registered to vote Carson
- Length of residence in the county in which you are registered to vote 32 Years

COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES

- Disclose the date, place, and nature of any extra-judicial activity for which you received compensation, the name of the payor, and the amount of the compensation so received. See Canon 4I(2)(a)(ii). Attach additional sheets if necessary.

<i>Date</i>	<i>Nature and Place of Activity</i>	<i>Name of Payor</i>	<i>Amount</i>
<u>N/A</u>			

INCOME

- Disclose each source of income received by you and by each member of your household who is 18 years of age or older. No listing of individual clients, customers, or patients is required. Income received from such sources should be disclosed under a general heading such as "professional services." See Canon 4I(2)(a)(iii). Attach additional sheets if necessary.

<i>Source of Income</i>	<i>Recipient</i>
<u>Carson City</u>	<u>John Tatro</u>
<u>Coldwell Banker Best Sellers</u>	<u>Spouse - Kathy Tatro - Realtor</u>

No weddings in 2010 for which I was compensated.





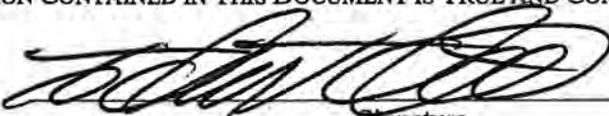
**GIFTS, BEQUESTS, FAVORS, OR LOANS**

12. Disclose the date, place, name of the donor, amount, and nature of any gift, bequest, favor or loan to you or to a member of your family residing in your household if its value exceeded \$200, unless this disclosure is not required by Section 4D of the Code of Judicial Conduct. *See especially* Canon 4D(5)(h) and 4I(2)(a)(vii). Attach additional sheets if necessary.

<i>Date</i>	<i>Name and Place of Gift</i>	<i>Name of Donor</i>	<i>Amount</i>
N/A			

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE.

3/31/11  
Date

  
Signature

File this form with the State Court Administrator.

Deliver or mail to:

**State Court Administrator  
Administrative Office of the Courts  
201 S. Carson Street, Suite 250  
Carson City, Nevada 89701-4702**

**Telephone: (775) 684-1700**