

FILED

JAN 28 2011

Administrative Office of the Courts
BY _____



JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING

DECEMBER 31, 20 10

GENERAL INFORMATION

1. Name Mary Kristina Pickering
2. Title Nevada Supreme Court Justice (Seat B)
3. Mailing Address 200 Lewis Avenue, 17th Floor, Las Vegas, NV 89101
4. Length of Residence in Nevada 45 years
5. County in which you are registered to vote Clark
6. Length of residence in the county in which you are registered to vote 18 years

COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES

7. Disclose the date, place, and nature of any extra-judicial activity for which you received compensation, the name of the payor, and the amount of the compensation so received. *See Code of Judicial Conduct Rule 3.15 (A)(1).* Attach additional sheets if necessary.

<i>Date</i>	<i>Nature and Place of Activity</i>	<i>Name of Payor</i>	<i>Amount</i>
None			

INCOME

8. Disclose each source of income received by you and by each member of your household who is 18 years of age or older. No listing of individual clients, customers, or patients is required. Income received from such sources should be disclosed under a general heading such as "professional services." Attach additional sheets if necessary.

<i>Source of Income</i>	<i>Recipient</i>
<u>Morris Peterson (services)</u>	<u>Steve Morris (spouse)</u>
<u>Bank West (interest)</u>	<u>self and spouse</u>
<u>Nevada State Bank (interest)</u>	<u>self and spouse</u>
<u>(continued on attachment)</u>	

8. (continued)

<i>Source of Income</i>	<i>Recipient</i>
Bank of America (interest)	self and spouse
Wells Fargo Advisers (interest)	Kristina Pickering
Met Life (insurance)	Kristina Pickering
First National Bank of Alaska (interest)	Kristina Pickering
Torrey Pines Bank (interest)	self and spouse
First Independent Bank of Nevada (interest)	self and spouse
Alliance Bank of Arizona (interest)	self and spouse
Gabelli & Co. (GAMMCO) (interest and investment)	self and spouse

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REAL PROPERTY

9. Disclose the specific location, nature, and particular use of any real estate which has a fair market value of \$2,500 or more, other than your personal residence, in which you or a member of your household has a legal or beneficial interest, and is located in Nevada or any adjacent state. See Canon 4I(2)(a)(iv). Specific addresses are required – list the street address or legal description. You must designate whether the property is unimproved vacant land, agricultural land, commercial building, apartments, single-family, rental, etc. Attach additional sheets if necessary.

<i>Specific Location</i>	<i>Nature/Particular Use</i>	<i>Interest Holder</i>
1) <u>Hunt's Canyon Ranch,</u> <u>Parcel No. 5-461-02, T.8 N</u> <u>R46 E, MDB&M, Nye Co., NV</u>	<u>agricultural land w/ house</u> <u>and outbuildings</u>	<u>Kristina Pickering &</u> <u>Steve Morris</u>
2) <u>Morgan Creek Ranch, a</u> <u>portion of sections 22 and</u> <u>23, T.12 N, R47 E, MDB&M</u> <u>Nye Co., NV</u>	<u>agricultural land</u>	<u>Kristina Pickering &</u> <u>Steve Morris</u>
_____	_____	_____
_____	_____	_____

CREDITORS

10. Disclose the name of each creditor to whom you or a member of your household owes \$5,000 or more unless: (a) the debit is secured by a mortgage or deed of trust on real property which is not required to be listed under question 9 above, or (b) the debt is one for which a security interest in a motor vehicle for personal use was retained by the seller or its assignee or designee. See Canon 4I(2)(a)(v). Attach additional sheets if necessary.

<i>Name of Creditor</i>	<i>Name of Debtor</i>
None	
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

BUSINESS ENTITIES

11. List each business entity in which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner (in whole or in part), limited or general partner, or holder of any class of stock or security representing one percent or more of the total outstanding stock or securities issued by the business entity. See Canon 4I(2)(a)(vi). Attach additional sheets if necessary.

<i>Business Entity</i>	<i>Nature of Involvement</i>	<i>Person Involved</i>
<u>Morris Peterson</u>	<u>Shareholder, Director,</u> <u>Officer</u>	<u>Steve Morris</u>
<u>North American Flyball Assn.</u>	<u>Director</u>	<u>Kristina Pickering</u>
<u>Flying Colors, Inc.</u>	<u>Shareholder, Director,</u> <u>Officer</u>	<u>Kristina Pickering &</u> <u>Steve Morris</u>
_____	_____	_____
<u>Friends of Belmont Courthouse</u>	<u>Officers/Directors</u>	<u>Kristina Pickering &</u> <u>Steve Morris</u>

