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BY (B) JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING

DECEMBER 31, 20 10

**GENERAL INFORMATION**

- 1. Name Nicholas A. Perrino
- 2. Title Attorney at Law - Candidate
- 3. Mailing address 2420 LA SEYNE COURT  
LAS VEGAS NV 89128
- 4. Length of residence in Nevada 12 YEARS
- 5. County in which you are registered to vote CLARK
- 6. Length of residence in the county in which you are registered to vote 12 YEARS

**COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES**

7. Disclose the date, place, and nature of any extra-judicial activity for which you received compensation, the name of the payor, and the amount of the compensation so received. See Canon 4I(2)(a)(ii). Attach additional sheets if necessary.

Date	Nature and Place of Activity	Name of Payor	Amount
	<u>NONE</u>		

**INCOME**

8. Disclose each source of income received by you and by each member of your household who is 18 years of age or older. No listing of individual clients, customers, or patients is required. Income received from such sources should be disclosed under a general heading such as "professional services." See Canon 4I(2)(a)(iii). Attach additional sheets if necessary.

Source of Income	Recipient
<u>Social Security</u>	<u>Nicholas &amp; Paula Perrino</u>
<u>State of Ohio Retirement System</u>	<u>Nicholas A. Perrino</u>
<u>Health Alliance Retirement Plan</u>	<u>PAULA M. PERRINO</u>

**REAL PROPERTY**

9. Disclose the specific location, nature, and particular use of any real estate which has a fair market value of \$2,500 or more, other than your personal residence, in which you or a member of your household has a legal or beneficial interest, and is located in Nevada or any adjacent state. See Canon 4I(2)(a)(iv). Specific addresses are required - list the street address or legal description. You must designate whether the property is unimproved vacant land, agricultural land, commercial building, apartments, single-family, rental, etc. Attach additional sheets if necessary.

Specific Location	Nature/Particular Use	Interest Holder
APN 162-36-410-020 McLeod DR 89120	VACANT LAND INVESTMENT	Nicholas A. Perrino Paula M. Perrino

**CREDITORS**

10. Disclose the name of each creditor to whom you or a member of your household owes \$5,000 or more unless: (a) the debit is secured by a mortgage or deed of trust on real property which is not required to be listed under question 9 above, or (b) the debt is one for which a security interest in a motor vehicle for personal use was retained by the seller or its assignee or designee. See Canon 4I(2)(a)(v). Attach additional sheets if necessary.

Name of Creditor	Name of Debtor
NONE	

**BUSINESS ENTITIES**

11. List each business entity in which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner (in whole or in part), limited or general partner, or holder of any class of stock or security representing one percent or more of the total outstanding stock or securities issued by the business entity. See Canon 4I(2)(a)(vi). Attach additional sheets if necessary.

Business Entity	Nature of Involvement	Person Involved
Paolo Imports	OWNERS	Nicholas A & Paula M Perrino

