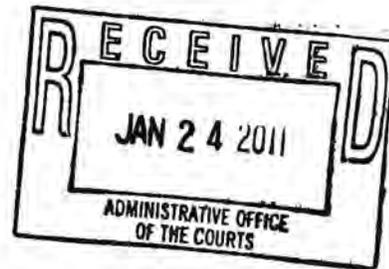


FILED

JAN 28 2011

Administrative Office of the Courts
BY _____



JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING

DECEMBER 31, 20 10

GENERAL INFORMATION

1. Name NANCY OESTERLE
2. Title JUSTICE OF THE PEACE - LAS VEGAS TOWNSHIP
3. Mailing Address 200 Lewis Avenue, Las Vegas, Nevada 89101
4. Length of Residence in Nevada May, 1974 - 36 years
5. County in which you are registered to vote Clark County
6. Length of residence in the county in which you are registered to vote 13 years

COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES

7. Disclose the date, place, and nature of any extra-judicial activity for which you received compensation, the name of the payor, and the amount of the compensation so received. *See Code of Judicial Conduct Rule 3.15 (A)(1).* Attach additional sheets if necessary.

<i>Date</i>	<i>Nature and Place of Activity</i>	<i>Name of Payor</i>	<i>Amount</i>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

INCOME

8. Disclose each source of income received by you and by each member of your household who is 18 years of age or older. No listing of individual clients, customers, or patients is required. Income received from such sources should be disclosed under a general heading such as "professional services." Attach additional sheets if necessary.

<i>Source of Income</i>	<i>Recipient</i>
<u>Judge's Salary</u>	<u>Nancy Oesterle</u>
<u>Salary</u>	<u>Ryan Oesterle (Nephew)</u>
<u>Salary</u>	<u>Justin Oesterle (Nephew)</u>
_____	_____

REAL PROPERTY

9. Disclose the specific location, nature, and particular use of any real estate which has a fair market value of \$2,500 or more, other than your personal residence, in which you or a member of your household has a legal or beneficial interest, and is located in Nevada or any adjacent state. Specific addresses are required – list the street address or legal description. You must designate whether the property is unimproved vacant land, agricultural land, commercial building, apartments, single-family, rental, etc. Attach additional sheets if necessary.

<i>Specific Location</i>	<i>Nature/Particular Use</i>	<i>Interest Holder</i>
Hawaiian Time Share	Vacation	Nancy Oesterle
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

CREDITORS

10. Disclose the name of each creditor to whom you or a member of your household owes \$5,000 or more unless: (a) the debit is secured by a mortgage or deed of trust on real property which is not required to be listed under question 9 above, or (b) the debt is one for which a security interest in a motor vehicle for personal use was retained by the seller or its assignee or designee. Attach additional sheets if necessary.

<i>Name of Creditor</i>	<i>Name of Debtor</i>
None	_____
_____	_____
_____	_____
_____	_____
_____	_____

BUSINESS ENTITIES

11. List each business entity in which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner (in whole or in part), limited or general partner, or holder of any class of stock or security representing one percent or more of the total outstanding stock or securities issued by the business entity. Attach additional sheets if necessary.

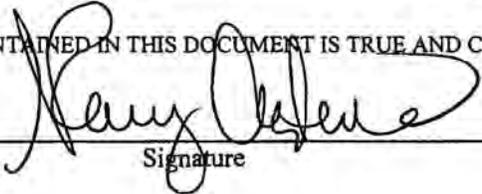
<i>Business Entity</i>	<i>Nature of Involvement</i>	<i>Person Involved</i>
None	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

GIFTS, BEQUESTS, FAVORS, OR LOANS

12. Disclose the date, place, name of the donor, amount, and nature of any gift, bequest, favor or loan to you or to a member of your family residing in your household if its value exceeded \$200. See Code of Judicial Conduct Rule 3.15(A)(2). Attach additional sheets if necessary.

<i>Date</i>	<i>Name and Place of Gift</i>	<i>Name of Donor</i>	<i>Amount</i>
	See Addendum attached		

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE

Jan 19, 2011 
Date Signature

File this form with the State Court Administrator.

Deliver or mail to:

**State Court Administrator
Attn: Cynthia Sampson
Administrative Office of the Courts
201 S. Carson Street, Suite 250
Carson City, Nevada 89701-4702**

Telephone: (775) 684-1744

**ADDENDUM
TO
JUDICIAL STATEMENT OF FINANCIAL DISCLOSURE
MADE BY
JUSTICE NANCY OESTERLE
January 19, 2011**

The following statement is made in response to Section 12 of the foregoing Judicial Statement of Financial Disclosure. The in-kind and/or cash donations reflected below were made by the donors listed for the purpose of defraying some of the costs and expenses for Thank-You Celebration.

Description of Gift	Donor Name	Value or Amount
3 large ice sculptures; all large flower bouquets and floral centerpieces; 3 celebrity impersonators; photography & videography	Little White Wedding Chapel	\$5,000.00
Production of Career Slide Show and corresponding signature year books	Squeez Marketing	\$3,000.00
Production of large signage banners and 3-D Images	The Sign Shop	\$1,000.00
Brian Janis	Photography Services	\$500.00
Portion of Performance Fee	Love Shack	\$3,500.00
Portion of the invitation printing and creation fee	William Rodriguez Gerente General Media-Movil	\$3,000.00
Special order – wings & meatballs – paid directly to caterer	Vickie Greco - \$200. Monti Levy - \$200. Kristina Wildeveld- \$200.	\$600.00
Wine	Jan & Dave Berry	\$3,100.00
Beer	Moran Law Firm	\$1,000.00
Cash Donations	Maryetta Bowman Ilde Kraft Nancy Quon Nancy Becker Chuck Short Ron Webb Carmen Lipparelli Karen Vandepol Steve Dixon	\$1,000.00 \$500.00 \$1,000.00 \$300.00 \$250.00 \$800.00 \$150.00 \$150.00 \$1,500.00

