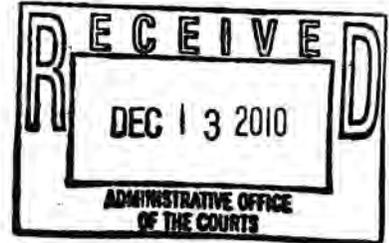


**FILED**

DEC 14 2010

Administrative Office of the Courts

BY



JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING  
DECEMBER 31, 20 10

**GENERAL INFORMATION**

- Name William D. Jansen
- Title Justice Of The Peace, Las Vegas Township
- Mailing address 200 Lewis Avenue  
Las Vegas, NV 89155-2511
- Length of residence in Nevada 44 Years
- County in which you are registered to vote Clark
- Length of residence in the county in which you are registered to vote 44 Years

**COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES**

- Disclose the date, place, and nature of any extra-judicial activity for which you received compensation, the name of the payor, and the amount of the compensation so received. *See Code of Judicial Conduct Rule 3.15 (A)(1).* Attach additional sheets if necessary.

<i>Date</i>	<i>Nature and Place of Activity</i>	<i>Name of Payor</i>	<i>Amount</i>
<u>NONE</u>	<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>	<u></u>

**INCOME**

- Disclose each source of income received by you and by each member of your household who is 18 years of age or older. No listing of individual clients, customers, or patients is required. Income received from such sources should be disclosed under a general heading such as "professional services." Attach additional sheets if necessary.

<i>Source of Income</i>	<i>Recipient</i>
<u>Judicial Salary</u>	<u>Self</u>
<u>FBI Retirement</u>	<u>Self</u>
<u>Property &amp; Stock Investments &amp;</u>	<u>Jansen Family Trust</u>
<u>Interest on Saving's and CD's</u>	<u></u>

**REAL PROPERTY**

9. Disclose the specific location, nature, and particular use of any real estate which has a fair market value of \$2,500 or more, other than your personal residence, in which you or a member of your household has a legal or beneficial interest, and is located in Nevada or any adjacent state. Specific addresses are required – list the street address or legal description. You must designate whether the property is unimproved vacant land, agricultural land, commercial building, apartments, single-family, rental, etc. Attach additional sheets if necessary.

<i>Specific Location</i>	<i>Nature/Particular Use</i>	<i>Interest Holder</i>
<del>920 Little Leaf Court Longmont, Colorado 80503</del>	<del>Rental</del>	<del>Jansen Family Trust</del>
<del>20 Ricky Creek Lane Laguna Hills, California</del>	<del>Rental</del>	<del>Jansen Family Trust</del>
<del>South Strippers, LLC Las Vegas, Nevada 92653-4489</del>	<del>Unimproved Vacant Land</del>	<del>Jansen Family Trust</del>
<del>3.75 Acres Of Land Las Vegas, Nevada</del>	<del>Unimproved Vacant Land</del>	<del>Jansen Family Trust</del>

**CREDITORS**

10. Disclose the name of each creditor to whom you or a member of your household owes \$5,000 or more unless: (a) the debit is secured by a mortgage or deed of trust on real property which is not required to be listed under question 9 above, or (b) the debt is one for which a security interest in a motor vehicle for personal use was retained by the seller or its assignee or designee. Attach additional sheets if necessary.

<i>Name of Creditor</i>	<i>Name of Debtor</i>
<del>Citi Mortgage</del>	<del>Self</del>
<del>Bank Of America</del>	<del>Self</del>
_____	_____
_____	_____
_____	_____

**BUSINESS ENTITIES**

11. List each business entity in which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner (in whole or in part), limited or general partner, or holder of any class of stock or security representing one percent or more of the total outstanding stock or securities issued by the business entity. Attach additional sheets if necessary.

<i>Business Entity</i>	<i>Nature of Involvement</i>	<i>Person Involved</i>
<del>None</del>	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**GIFTS, BEQUESTS, FAVORS, OR LOANS**

12. Disclose the date, place, name of the donor, amount, and nature of any gift, bequest, favor or loan to you or to a member of your family residing in your household if its value exceeded \$200. See Code of Judicial Conduct Rule 3.15(A)(2). Attach additional sheets if necessary.

Date	Name and Place of Gift	Name of Donor	Amount
March 1, 2010	Las Vegas Motor Speedway (Nascar Race Ticket)	Las Vegas Motor Speedway	\$250.00
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE.

12-09-10  
Date

William D. Jansen  
Signature

File this form with the State Court Administrator.

Deliver or mail to:

**State Court Administrator  
Attn: Cynthia Sampson  
Administrative Office of the Courts  
201 S. Carson Street, Suite 250  
Carson City, Nevada 89701-4702**

**Telephone: (775) 684-1744**