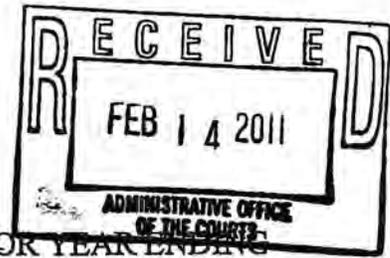


ORIGINAL



FILED

FEB 15 2011

Administrative Office of the Courts

BY

*[Signature]*

JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING

DECEMBER 31, 20 10

GENERAL INFORMATION

- 1. Name **Anthony Goldstein**

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- 2. Title **Attorney / Judicial Candidate for Las Vegas Municipal Court Dept. 3**

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- 3. Mailing address **2421 Tech Center Court, Suite 100**  
**Las Vegas, NV 89128**

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- 4. Length of residence in Nevada **Since July 1998**

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- 5. County in which you are registered to vote **Clark**

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- 6. Length of residence in the county in which you are registered to vote **Since July 1998**

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COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES

- 7. Disclose the date, place, and nature of any extra-judicial activity for which you received compensation, the name of the payor, and the amount of the compensation so received. See Canon 4I(2)(a)(ii). Attach additional sheets if necessary.

<i>Date</i>	<i>Nature and Place of Activity</i>	<i>Name of Payor</i>	<i>Amount</i>
<b>None</b>			

INCOME

- 8. Disclose each source of income received by you and by each member of your household who is 18 years of age or older. No listing of individual clients, customers, or patients is required. Income received from such sources should be disclosed under a general heading such as "professional services." See Canon 4I(2)(a)(iii). Attach additional sheets if necessary.

<i>Source of Income</i>	<i>Recipient</i>
<b>Professional Services (Attorney)</b>	<b>Anthony Goldstein</b>
<b>Professional Services (Pharmacist)</b>	<b>Sara Goldstein (wife)</b>

**REAL PROPERTY**

9. Disclose the specific location, nature, and particular use of any real estate which has a fair market value of \$2,500 or more, other than your personal residence, in which you or a member of your household has a legal or beneficial interest, and is located in Nevada or any adjacent state. See Canon 4I(2)(a)(iv). Specific addresses are required - list the street address or legal description. You must designate whether the property is unimproved vacant land, agricultural land, commercial building, apartments, single-family, rental, etc. Attach additional sheets if necessary.

<i>Specific Location</i>	<i>Nature/Particular Use</i>	<i>Interest Holder</i>
<b>3709 Misty Falls Street Las Vegas, NV 89129</b>	<b>Single-family Residence</b>	<b>Sara Goldstein (wife)</b>

**CREDITORS**

10. Disclose the name of each creditor to whom you or a member of your household owes \$5,000 or more unless: (a) the debit is secured by a mortgage or deed of trust on real property which is not required to be listed under question 9 above, or (b) the debt is one for which a security interest in a motor vehicle for personal use was retained by the seller or its assignee or designee. See Canon 4I(2)(a)(v). Attach additional sheets if necessary.

<i>Name of Creditor</i>	<i>Name of Debtor</i>
<b>American First Credit Union (mortgage on real property listed in question 9 above)</b>	<b>Sara Goldstein (wife)</b>

**BUSINESS ENTITIES**

11. List each business entity in which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner (in whole or in part), limited or general partner, or holder of any class of stock or security representing one percent or more of the total outstanding stock or securities issued by the business entity. See Canon 4I(2)(a)(vi). Attach additional sheets if necessary.

<i>Business Entity</i>	<i>Nature of Involvement</i>	<i>Person Involved</i>
<b>Law Offices of Anthony M. Goldstein, LLC</b>	<b>Sole Managing Member of LLC, Owner</b>	<b>Anthony Goldstein</b>

