

**FILED**

MAR 22 2011

Administrative Office of the Courts  
BY \_\_\_\_\_



JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING  
DECEMBER 31, 2010

**GENERAL INFORMATION**

- Name Jacalyn Glass
- Title District Court Judge
- Mailing address 200 Lewis Ave.  
LV, NV 89155
- Length of residence in Nevada 32 years
- County in which you are registered to vote Clark
- Length of residence in the county in which you are registered to vote 32 years

**COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES**

- Disclose the date, place, and nature of any extra-judicial activity for which you received compensation, the name of the payor, and the amount of the compensation so received. *See Code of Judicial Conduct Rule 3.15 (A)(1).* Attach additional sheets if necessary.

<i>Date</i>	<i>Nature and Place of Activity</i>	<i>Name of Payor</i>	<i>Amount</i>
<u>N/A</u>	<u>—</u>	<u>—</u>	<u>—</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**INCOME**

- Disclose each source of income received by you and by each member of your household who is 18 years of age or older. No listing of individual clients, customers, or patients is required. Income received from such sources should be disclosed under a general heading such as "professional services." Attach additional sheets if necessary.

<i>Source of Income</i>	<i>Recipient</i>
<u>State of Nevada - Judicial</u>	<u>Jacalyn Glass</u>
<u>Wolfson &amp; Assoc - law practice</u>	<u>Spouse - Steven Wolfson</u>
<u>City of LV - city council</u>	<u>Spouse - Steven Wolfson</u>
<u>* also see attached "A"</u>	_____

**REAL PROPERTY**

9. Disclose the specific location, nature, and particular use of any real estate which has a fair market value of \$2,500 or more, other than your personal residence, in which you or a member of your household has a legal or beneficial interest, and is located in Nevada or any adjacent state. Specific addresses are required – list the street address or legal description. You must designate whether the property is unimproved vacant land, agricultural land, commercial building, apartments, single-family, rental, etc. Attach additional sheets if necessary.

<i>Specific Location</i>	<i>Nature/Particular Use</i>	<i>Interest Holder</i>
1) 1601 S. 7th St. LV, NV 89101	Business Office	J. Glass & S. Wolfson as joint tenants
2) 4321 W. Flamingo Rd LV, NV	rental property	- joint tenants
3) California acreage - vacant land	see attached	- spouse Steven Wolfson

**CREDITORS**

10. Disclose the name of each creditor to whom you or a member of your household owes \$5,000 or more unless: (a) the debit is secured by a mortgage or deed of trust on real property which is not required to be listed under question 9 above, or (b) the debt is one for which a security interest in a motor vehicle for personal use was retained by the seller or its assignee or designee. Attach additional sheets if necessary.

<i>Name of Creditor</i>	<i>Name of Debtor</i>
N/A	N/A
_____	_____
_____	_____
_____	_____
_____	_____

**BUSINESS ENTITIES**

11. List each business entity in which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner (in whole or in part), limited or general partner, or holder of any class of stock or security representing one percent or more of the total outstanding stock or securities issued by the business entity. Attach additional sheets if necessary.

<i>Business Entity</i>	<i>Nature of Involvement</i>	<i>Person Involved</i>
Wolfson & Assoc	owner/partner	J. Glass S. Wolfson
_____	_____	_____
_____	_____	_____
_____	_____	_____

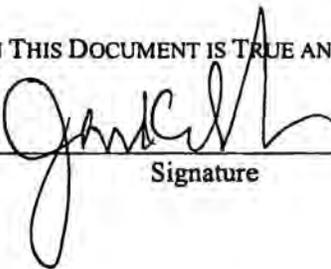
**GIFTS, BEQUESTS, FAVORS, OR LOANS**

12. Disclose the date, place, name of the donor, amount, and nature of any gift, bequest, favor or loan to you or to a member of your family residing in your household if its value exceeded \$200. See *Code of Judicial Conduct Rule 3.15(A)(2)*. Attach additional sheets if necessary.

Date	Name and Place of Gift	Name of Donor	Amount
N/A	—	—	—
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE.

3/16/11  
Date

  
Signature

File this form with the State Court Administrator.

Deliver or mail to:

**State Court Administrator  
Attn: Cynthia Sampson  
Administrative Office of the Courts  
201 S. Carson Street, Suite 250  
Carson City, Nevada 89701-4702**

**Telephone: (775) 684-1744**

Jacalyn Glass  
Financial Disclosure Statement  
Attachment

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Sources of Income:

<u>Source</u>	<u>Self</u>	<u>H=Hold Member</u>	<u>Joint Acct.</u>
Wages- Wolfson & Assoc.		X	
Interst Income- Bank of America	X	X	X
State Farm	X	X	
Dividend Income- Merril Lynch	X	X	X
Rental Income-			X
ING	X		

RECORDED BY  
TAHOE TITLE GUARANTY CO.

FOR RECORDERS USE  
SPECIAL RECORDS  
EL DORADO COUNTY-CALIF  
RECORD REQUESTED BY

TAHOE TITLE GUARANTY CO  
APR 19 3 59 PM 1965

2  
JAMES W. SWENNEY  
COUNTY RECORDER

RETURN TO  
Mr. AND Mrs. LOUIS WOLFSON  
6201 VAN NOORD  
VAN NUYS, CALIFORNIA



Grant Deed

Application No. 16494-EDR

JOHN M. SUDRETH AND JEWELL H. SUDRETH, HIS WIFE  
THE FIRST PARTIES, GRANTS TO  
LOUIS WOLFSON AND HELEN WOLFSON, HIS WIFE, AS JOINT TENANTS  
THE SECOND PARTIES, ALL THE REAL PROPERTY SITUATED IN THE SAID COUNTY  
OF EL DORADO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

WITNESS OUR HANDS THIS 18th DAY OF APRIL, 1965  
*John M. Sudreth*  
JOHN M. SUDRETH  
*Jewell A. Sudreth*  
JEWELL A. SUDRETH

STATE OF CALIFORNIA }  
COUNTY OF FR. DIM 20 } ss.  
On this 18th day of APRIL, 1965, before me, Charles Somers, a Notary Public in and for said County, personally appeared *John M. Sudreth and Jewell A. Sudreth* known to me to be the persons whose names subscribed to the foregoing instrument and acknowledged that *T. H. Y.* executed the same.

SEAL APFOED  
*Charles Somers*  
NOTARY PUBLIC in and for said County and State  
My commission expires August 20, 1967

A portion of the Tawanda (Lot 40) and Hill Lead (Lot 41) Mining Claims and all of Lot 42 and of Lot 4 and 6 of Section 4, Township 10 North, Range 10 East, M. D. B. & M., described as follows:

COMMENCING at a point on the West line of said Section 4, from which the West quarter corner thereof bears North 0° 04' East, 200.0 feet; thence from said point of commencing East to a point which bears West 850.00 feet from the East line of said Lot 6 of said Section 4; which point is the actual point of beginning of the parcel of land herein described; thence from said actual point of beginning East 850.00 feet to the East line of said Lot 6; thence North along said East line to the Northeast corner of said Lot 6, said point being the Southwest corner of the property conveyed to Donald G. Baumgarts, et ux., in deed recorded November 9, 1962, in Book 613, page 599, of Official Records of El Dorado County; thence northwesterly along the West line of the property of Baumgarts as described in Book 613, at page 599, El Dorado County Records, to the North line of said Section 4, said point being the Northwest corner of said Baumgarts property; thence westerly along said North line of said Section 4 to a point which bears North 0° 04' East from the actual point of beginning; thence South

to a point of way for a road 25 feet in width and lying 25 feet on each side of and parallel to the following described centerline:

BEGINNING at the northerly terminus of said line a point in the North line of said Section 4, Township 10 North, Range 10 East, M. D. B. & M., from which the Northwest corner thereof bears North 88° 46' West 995.06 feet; thence from point of beginning South 39° 28' East 105.28 feet; thence South 14° 07' 30" West, 143.68 feet; thence South 6° 33' 30" West, 239.03 feet; thence South 41° 12' West, 99.69 feet; thence South 32° 46' 10" West, 244.62 feet; thence South 23° 53' 50" West, 117.72 feet; thence South 45° 54' West, 195.15 feet; thence South 49° 37' 50" West, 168.26 feet; thence South 21° 18' 20" West, 121.52 feet, a point from which the West quarter corner of said Section 4 bears West 455.86 feet and North 0° 04' East, 200.00 feet.

6297