

**FILED**

FEB 11 2011

Administrative Office of the Courts  
BY \_\_\_\_\_



**JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING  
DECEMBER 31, 20 10**

**GENERAL INFORMATION**

- Name Teri Feasel
- Title Justice of the Peace, Carlin Township and Carlin Municipal Judge
- Mailing address P.O. Box 876  
Carlin, NV 89822-0876
- Length of residence in Nevada 35 years
- County in which you are registered to vote Elko
- Length of residence in the county in which you are registered to vote 35 years

**COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES**

- Disclose the date, place, and nature of any extra-judicial activity for which you received compensation, the name of the payor, and the amount of the compensation so received. *See Code of Judicial Conduct Rule 3.15 (A)(1).* Attach additional sheets if necessary.

<i>Date</i>	<i>Nature and Place of Activity</i>	<i>Name of Payor</i>	<i>Amount</i>
<u>NONE</u>	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**INCOME**

- Disclose each source of income received by you and by each member of your household who is 18 years of age or older. No listing of individual clients, customers, or patients is required. Income received from such sources should be disclosed under a general heading such as "professional services." Attach additional sheets if necessary.

<i>Source of Income</i>	<i>Recipient</i>
<u>City of Carlin</u>	<u>Teri Feasel</u>
<u>Elko County</u>	<u>Teri Feasel</u>
<u>P.E.R.S. (Retirement)</u>	<u>Steve Feasel</u>
<u>City of Carlin</u>	<u>Steve Feasel</u>
<u>Investments</u>	<u>Steve &amp; Teri Feasel</u>
<u>Personal Services</u>	<u>Steve Feasel</u>

**REAL PROPERTY**

9. Disclose the specific location, nature, and particular use of any real estate which has a fair market value of \$2,500 or more, other than your personal residence, in which you or a member of your household has a legal or beneficial interest, and is located in Nevada or any adjacent state. Specific addresses are required – list the street address or legal description. You must designate whether the property is unimproved vacant land, agricultural land, commercial building, apartments, single-family, rental, etc. Attach additional sheets if necessary.

<i>Specific Location</i>	<i>Nature/Particular Use</i>	<i>Interest Holder</i>
<u>Tuscarora, Nevada</u> <u>Lot 4, Blk 14</u> <u>Parcel #021-114-004</u>	<u>Recreational Use</u> <u>Small Cabin and out buildings</u>	<u>Steve &amp; Teri Feasel</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**CREDITORS**

10. Disclose the name of each creditor to whom you or a member of your household owes \$5,000 or more unless: (a) the debit is secured by a mortgage or deed of trust on real property which is not required to be listed under question 9 above, or (b) the debt is one for which a security interest in a motor vehicle for personal use was retained by the seller or its assignee or designee. Attach additional sheets if necessary.

<i>Name of Creditor</i>	<i>Name of Debtor</i>
<u>Bank of America</u>	<u>Teri Feasel</u>
<u>Wells Fargo</u>	<u>Steve &amp; Teri Feasel</u>
_____	_____
_____	_____
_____	_____

**BUSINESS ENTITIES**

11. List each business entity in which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner (in whole or in part), limited or general partner, or holder of any class of stock or security representing one percent or more of the total outstanding stock or securities issued by the business entity. Attach additional sheets if necessary.

<i>Business Entity</i>	<i>Nature of Involvement</i>	<i>Person Involved</i>
<u>Pasco's Handcrafted Jewelry</u>	<u>Owner</u>	<u>Steve Feasel</u>
<u>Carlin United Methodist Church</u>	<u>Trustee/Treasurer</u>	<u>Teri Feasel</u>
<u>Carlin Lion's Club</u>	<u>Vice President</u>	<u>Teri Feasel</u>
_____	_____	_____

**GIFTS, BEQUESTS, FAVORS, OR LOANS**

12. Disclose the date, place, name of the donor, amount, and nature of any gift, bequest, favor or loan to you or to a member of your family residing in your household if its value exceeded \$200. See Code of Judicial Conduct Rule 3.15(A)(2). Attach additional sheets if necessary.

<i>Date</i>	<i>Name and Place of Gift</i>	<i>Name of Donor</i>	<i>Amount</i>
<u>NONE</u>			

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE.

2.8.11  
Date

*Wm. Teasdale*  
Signature

File this form with the State Court Administrator.

Deliver or mail to:

**State Court Administrator  
Attn: Cynthia Sampson  
Administrative Office of the Courts  
201 S. Carson Street, Suite 250  
Carson City, Nevada 89701-4702**

**Telephone: (775) 684-1744**