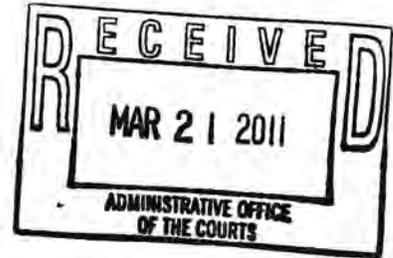


FILED

MAR 22 2011

Administrative Office of the Courts
BY _____



JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING
DECEMBER 31, 2010

GENERAL INFORMATION

1. Name HON. ALLAN R. EARL
2. Title District Court Judge - Dept. XIX
3. Mailing address Regional Justice Center
200 Lewis Ave., Dept. XIX
Las Vegas, Nevada 89155
4. Length of residence in Nevada 1945 to present
5. County in which you are registered to vote Clark County
6. Length of residence in the county in which you are registered to vote since 1945

COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES

7. Disclose the date, place, and nature of any extra-judicial activity for which you received compensation, the name of the payor, and the amount of the compensation so received. *See Code of Judicial Conduct Rule 3.15 (A)(1).* Attach additional sheets if necessary.

<i>Date</i>	<i>Nature and Place of Activity</i>	<i>Name of Payor</i>	<i>Amount</i>
<u>N/A</u>	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

INCOME

8. Disclose each source of income received by you and by each member of your household who is 18 years of age or older. No listing of individual clients, customers, or patients is required. Income received from such sources should be disclosed under a general heading such as "professional services." Attach additional sheets if necessary.

<i>Source of Income</i>	<i>Recipient</i>
<u>State of Nevada</u>	<u>Allan R. Earl, Judge, Eighth Judicial District</u>
<u>Nevada State Bank-Savings/Checking</u>	<u>Allan R. Earl</u>
<u>UBS Financial Services, Inc.-IRA</u>	<u>Allan R. Earl</u>
<u>UBS Financial Services, Inc.</u> <u>Investment Account</u>	<u>Allan R. Earl</u>

REAL PROPERTY

9. Disclose the specific location, nature, and particular use of any real estate which has a fair market value of \$2,500 or more, other than your personal residence, in which you or a member of your household has a legal or beneficial interest, and is located in Nevada or any adjacent state. Specific addresses are required – list the street address or legal description. You must designate whether the property is unimproved vacant land, agricultural land, commercial building, apartments, single-family, rental, etc. Attach additional sheets if necessary.

<i>Specific Location</i>	<i>Nature/Particular Use</i>	<i>Interest Holder</i>
N/A		

CREDITORS

10. Disclose the name of each creditor to whom you or a member of your household owes \$5,000 or more unless: (a) the debit is secured by a mortgage or deed of trust on real property which is not required to be listed under question 9 above, or (b) the debt is one for which a security interest in a motor vehicle for personal use was retained by the seller or its assignee or designee. Attach additional sheets if necessary.

<i>Name of Creditor</i>	<i>Name of Debtor</i>
Clark County Treasurer's Office Debt incurred as a Semi-Annual Special Assessment upon the purchase of our home.	Allan R. Earl

BUSINESS ENTITIES

11. List each business entity in which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner (in whole or in part), limited or general partner, or holder of any class of stock or security representing one percent or more of the total outstanding stock or securities issued by the business entity. Attach additional sheets if necessary.

<i>Business Entity</i>	<i>Nature of Involvement</i>	<i>Person Involved</i>
N/A		

GIFTS, BEQUESTS, FAVORS, OR LOANS

12. Disclose the date, place, name of the donor, amount, and nature of any gift, bequest, favor or loan to you or to a member of your family residing in your household if its value exceeded \$200. *See Code of Judicial Conduct Rule 3.15(A)(2).* Attach additional sheets if necessary.

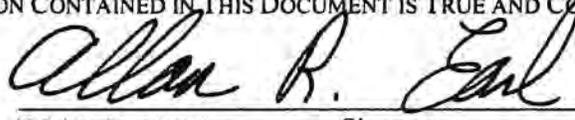
<i>Date</i>	<i>Name and Place of Gift</i>	<i>Name of Donor</i>	<i>Amount</i>
<u>May 13, 14, 2010</u>	<u>Disneyland Hotel</u>	<u>West Coast Casualty</u>	<u>Approx. \$600.</u>

I was invited to speak on a Panel Discussion at a large Construction Defect Seminar put on annually by West Coast Casualty. I was not paid anything for that appearance. However, West Coast Casualty paid up my round trip air fare to John Wayne Airport, Orange County; arrange a town car to take me to and from the airport; and, covered my two night stay at the Convention Hall in Disneyland Hotel. I estimate the value of those services to be approximately \$600.

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE.

March 15, 2011.
Date


ALLAN R. EARL Signature

File this form with the State Court Administrator.

Deliver or mail to:

**State Court Administrator
Attn: Cynthia Sampson
Administrative Office of the Courts
201 S. Carson Street, Suite 250
Carson City, Nevada 89701-4702**

Telephone: (775) 684-1744