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Administrative Office of the Courts

BY [Signature] JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING  
DECEMBER 31, 2010

**GENERAL INFORMATION**

- 1. Name Suzan Baucum
- 2. Title Justice of the Peace Dept. 13 LV Township
- 3. Mailing address 200 Lewis Avenue Las Vegas, NV 89155
- 4. Length of residence in Nevada 50 years
- 5. County in which you are registered to vote clark
- 6. Length of residence in the county in which you are registered to vote 50 years

**COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES**

7. Disclose the date, place, and nature of any extra-judicial activity for which you received compensation, the name of the payor, and the amount of the compensation so received. See Canon 4I(2)(a)(ii). Attach additional sheets if necessary.

Date	Nature and Place of Activity	Name of Payor	Amount
<u>None</u>			

**INCOME**

8. Disclose each source of income received by you and by each member of your household who is 18 years of age or older. No listing of individual clients, customers, or patients is required. Income received from such sources should be disclosed under a general heading such as "professional services." See Canon 4I(2)(a)(iii). Attach additional sheets if necessary.

Source of Income	Recipient
<u>Nevada Law Foundation</u>	<u>Suzan Baucum</u>
<u>City of Las Vegas</u>	<u>Suzan Baucum</u>
<u>Clark County Nevada</u>	<u>Suzan Baucum</u>
<u>Tumbleweed Development</u>	<u>Tod Marrs</u>

**REAL PROPERTY**

9. Disclose the specific location, nature, and particular use of any real estate which has a fair market value of \$2,500 or more, other than your personal residence, in which you or a member of your household has a legal or beneficial interest, and is located in Nevada or any adjacent state. See Canon 4I(2)(a)(iv). Specific addresses are required - list the street address or legal description. You must designate whether the property is unimproved vacant land, agricultural land, commercial building, apartments, single-family, rental, etc. Attach additional sheets if necessary.

<i>Specific Location</i>	<i>Nature/Particular Use</i>	<i>Interest Holder</i>
11005 Burns Gulch Reno <sup>89511</sup>	second home	Arthur Selman
APN 39-641-09	unimproved land	none
APN 39-641-08	unimproved land	none

**CREDITORS**

10. Disclose the name of each creditor to whom you or a member of your household owes \$5,000 or more unless: (a) the debit is secured by a mortgage or deed of trust on real property which is not required to be listed under question 9 above, or (b) the debt is one for which a security interest in a motor vehicle for personal use was retained by the seller or its assignee or designee. See Canon 4I(2)(a)(v). Attach additional sheets if necessary.

<i>Name of Creditor</i>	<i>Name of Debtor</i>
American Express	Suzan Baucum
Chase	Suzan Baucum
Zion Bank	Tod Marrs
Ally Bank	Tod Marrs

**BUSINESS ENTITIES**

11. List each business entity in which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner (in whole or in part), limited or general partner, or holder of any class of stock or security representing one percent or more of the total outstanding stock or securities issued by the business entity. See Canon 4I(2)(a)(vi). Attach additional sheets if necessary.

<i>Business Entity</i>	<i>Nature of Involvement</i>	<i>Person Involved</i>
Tumbleweed Development	owner/president	Tod Marrs
TDI Partners	owner/president	Tod Marrs

**GIFTS, BEQUESTS, FAVORS, OR LOANS**

12. Disclose the date, place, name of the donor, amount, and nature of any gift, bequest, favor or loan to you or to a member of your family residing in your household if its value exceeded \$200, unless this disclosure is not required by Section 4D of the Code of Judicial Conduct. *See especially* Canon 4D(5)(h) and 4I(2)(a)(vii). Attach additional sheets if necessary.

Date	Name of Place of Gift	Name of Donor	Amount
None			

I Hereby Certify That the Information Contained in This Document is True and Complete.

3/4/11  
Date

*Suzanne Bonnum*  
Signature

**File this form with the State Court Administrator.**

**Deliver or mail to:**

**State Court Administrator  
Administrative Office of the Courts  
201 S. Carson Street, Suite 250  
Carson City, Nevada 89701-4702**

**Telephone: (775) 684-1700**